

State of South Carolina

GREENVILLE COUNTY

DEC 1 9 07 PM '71  
OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, Johnny Ray Coleman

in the State aforesaid.

in consideration of the sum of SIX THOUSAND (\$6,000.00)----- DOLLARS.  
and the assumption of mortgage to William Hoffman and Virginia Hoffman, recorded in book  
1024 page 325, in the amount of \$6,846.38

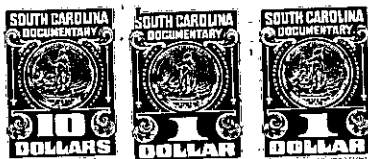
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-  
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

T. WALTER BRASHIER, his heirs and assigns forever;

All that certain piece, parcel or lot of land with the improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, and  
being shown and designated as all of lot number ONE (1) on the Northern side of Cuttino  
Circle, according to plat of property of Inez B. Hall, recorded in plat book "PP" page  
143, Greenville County R. M. C. Office and described as follows:

Beginning at an iron pin on the Northern side of Cuttino Circle at the joint  
front corner of lots 1 and 2 and running thence with the line of lot No. 2, N. O-44 W.,  
119.7 feet to iron pin; thence S. 78-31 W., 82.8 feet to iron pin on Halcox Street;  
thence with Halcox Street, Due South 120 feet to iron pin on Cuttino Circle; thence  
with Cuttino Circle N. 78-31 E., 84.9 feet to the beginning corner.

This is the same conveyed to Johnny Ray Coleman by Sara B. Coleman, by deed  
recorded in deed book 851 page 449, Greenville County R. M. C. Office.



Greenville County  
Stamps  
No. 1: 6.60  
Act. 383 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,  
or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and  
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns  
against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any  
part thereof.

Witness the grantor's(s') hand and seal this 1st day of December in the year  
of our Lord One Thousand Nine Hundred and Seventy One.

Signed, Sealed and Delivered in the Presence of

Johnny Ray Coleman (Seal)  
Lois C. McKinney (Seal)  
Dan G. McKinney (Seal)  
(Seal)  
(Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Lois C. McKinney

and made oath that she saw the within named grantor(s) Johnny Ray Coleman

sign, seal and as his act and deed  
witnessed the execution thereof.

deliver the within written deed, and that she, with Dan G. McKinney

Sworn to before me this 1st.

day of December, A. D. 19 71

Dan G. McKinney (Seal)  
Notary Public for South Carolina

My commission expires 9-16-80

Lois C. McKinney

State of South Carolina

GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha Ann Coleman  
wife of the within named Johnny Ray Coleman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,  
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

T. Walter Brashier, his Heirs and Assigns, all her interest and  
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st.

day of December, A. D. 19 71

Dan G. McKinney (Seal)  
Notary Public for South Carolina

My commission expires 9-16-80

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Martha Ann Coleman

Recorded this 6 day of December, 19-71, at 3:07 P.M., No. #15567